

State of Connecticut Office of Health Care Access Application for Exemption from CON Process (2010)

All persons who are requesting an exemption from the Certificate of Need process under the requirements of Connecticut General Statutes, Sections 19a-639(d), 19a-639(e), 19a-639b and 17a-678 must complete this form. Completed forms should be submitted to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

SECTION I. APPLICANT INFORMATION

| If more than two Applicants, p | please attach a separate sheet of paper and provide a | dditional information in the format below. |
|---|--|--|
| | Applicant One | Applicant Two |
| Full Legal Name | Hill Health Corporation | |
| d/b/a (Doing Business As) | Hill Health Center | |
| Name of Parent Corporation | Hill Health Corporation | |
| Mailing Address, if Post Office Box, include a street mailing address for Certified Mail | 400 Columbus Ave. New Haven, CT 06519 | |
| Applicant type (e.g., profit/ non-profit) | Non-profit | |
| Contact person including title or position | Robert Kilpatrick Development Director | |
| Contact person's street mailing address | Same as above | |
| Contact person's phone #, fax # and e-mail address | 203-503-3276 203-503-3254 fax rkilpatrick@hillhealthcenter.com | |

SECTION II. GENERAL PROPOSAL INFORMATION

| Proposal/Project Title:Hill Health Corporation Infrastructure upgrade/ dental expansion Provide a brief description of the proposal. Use a separate sheet. |
|---|
| Location of proposal (Town including street address): _474, 393, 400 and 428 Columbus Ave., New Haven, CT 06519. 226 Dixwell Ave., New Haven, CT 06511. 62 Grant St., New Haven, CT 06519. 232 Cedar St., New Haven, CT 06519. 285 Main St., West Haven, CT 06516 |
| List all the municipalities this project is intended to serve: _New Haven, West Haven |

Form 2010 Revised 6/00

| The same of the sa | | ng date for the project:April 1, 2006 ESTIMATED CAPITAL EXPENDITURE INFORMATION |
|--|---------|---|
| | | Capital Expenditure: \$_4,911,244 |
| I may l | | EXEMPTION INFORMATION le for an exemption from the Certificate of Need process because of the following: (Please check the by.) |
| Section 🖂 | | 9(d), C.G.S. a Community Health Center which: is proposing a capital expenditure which does not exceed one million dollars provides only primary care or dental services and either 1/3 rd or more of the cost is financed by the State of Connecticut (supporting documentation attached); is receiving funds from the Department of Public Health (supporting documentation attached); or provides services in a medically underserved area or in a health professional shortage area with proof attached. |
| | This is | a Federally Qualified Health Center Satellite which: is part of a federally qualified health center with proof attached provides only primary care or dental services provides services in a medically underserved area or a health professional shortage area with proof attached. |
| Section | | 9(e), C.G.S. a school-based clinic, which is: licensed or will be licensed by the Department of Public Health (DPH) approved by the DPH as meeting a standard model for a comprehensive school-based health clinic proposing a capital expenditure not exceeding one million dollars located entirely on the property of an existing school site. |
| Section | This pr | oposal is intended for a non-profit facility, institution or provider to fill a specific service need as ed by a state agency or department which: has a capital expenditure that does not exceed one million dollars has received an endorsement from the Commissioner, executive director, chairman or chief court administrator of the state agency or department confirming the service need. (Supporting endorsement attached) |
| Section | | 8, C.G.S. a proposal to close a service delivery system gap in the statewide substance abuse service delivery plan is a community agency operating a program in a state institution or facility is a nonprofit community agency operating a program in a state institution or facility and is receiving funds from the Department of Mental Health and Addiction Services (DMHAS) is a nonprofit substance abuse facility and is receiving funds from DMHAS is submitting a letter from the Commissioner of DMHAS which is attached with proof of DMHAS funding and confirming the above. |

Please complete the attached affidavit.

Hill Health Corporation Infrastructure Upgrade/Dental Expansion

Hill Health Corporation proposes to spend \$3.830,000 on various upgrades to eight of its sites in New Haven and West Haven. Two of the sites (Dixwell and West Haven) are FQHC satellites serving MUAs or HPSAs. Nearly all this work is to replace old furniture and equipment, and to repair aging buildings. Also, a \$1.08 million addition to the clinic building at 428 Columbus Ave., New Haven, will house three new dental operatories in response to the lack of accessible children's oral health services. Privately raised funds are being used, as well as State bonds through the Departments of Public Health and Social Services.

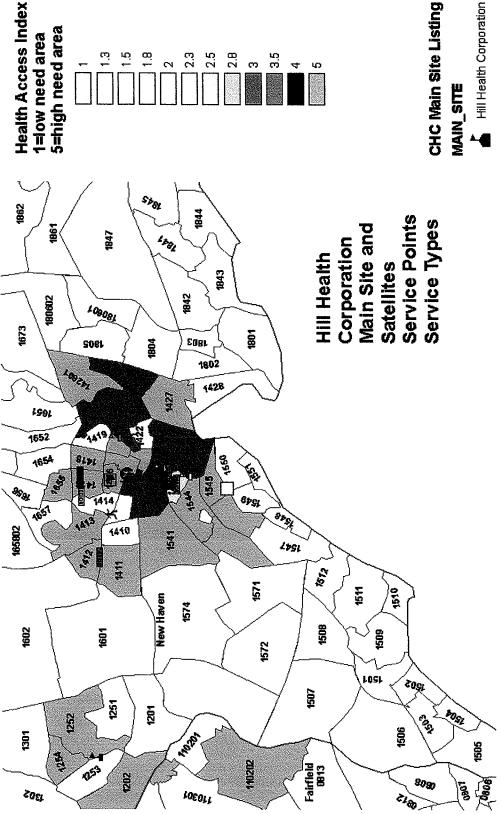
Specifically, the upgrades involve:

| Furniture | | |
|----------------------------|------------------|-------------|
| Exam rooms | \$375,000 | |
| Office | 668,000 | |
| Waiting areas | 108,500 | |
| Conference rooms | 61,600 | |
| Misc. equipment, furniture | 376,792 | |
| Total Furniture | | \$1,590,692 |
| Buildings | | |
| Dental addition | \$1,081,244 | |
| Roofing | 721,700 | |
| Exterior siding | 675,000 | |
| Carpeting, VCT | 34,001 | |
| Painting | 96,742 | |
| Utility shed | 165,000 | |
| Guard shacks | 15,600 | |
| Air Conditioning | 265,000 | |
| Total Buildings | | \$3,054,287 |
| Grounds | | |
| Pave parking lots(5) | \$89,365 | |
| Landscaping | 32,000 | |
| Fencing | 31,200 | |
| Total Grounds | | \$152,565 |
| Transportation (3 vans) | \$75,000 | |
| Total Transportation | <i>\$75</i> ,000 | \$75,000 |
| Technology | | |
| Security radios | \$38,700 | |
| Total Technology | Ψ20,700 | \$38,700 |
| Grand total | | Φ4 O11 O44 |
| Granu tytai | • | \$4,911,244 |

GENERAL AFFIDAVIT

| Applicant:Hill Health Corporation |
|---|
| Project Title:Infrastructure upgrades and dental expansion |
| I,Robert Kilpatrick, _Development Director (Name) (Position – CEO or CFO) |
| of _Hill Health Corporation being duly sworn, depose and state that the (Facility Name) said facility complies with the appropriate and applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/o 4-181 of the Connecticut General Statutes. |
| Robert H Kelpsofuel 8 Feb. 2006 Signature Date |
| Subscribed and sworn to before me on February 8, 200 (p |
| Marsie word |
| Notary Public/Commissioner of Superior Court Margie W. Ford Notary Public |
| My commission expires: My Commission Expires Nov. 30, 2006 |

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CHC Main Site Listing MAIN_SITE

Hill Health Corporation

Outreach and Engagement Project

OverflowShelter Homeless Outreach

Immanuel Baptist Shelter Homeless Outrea gargi Jackie Robinson School-Based Health Cent

Douglas House Shalter Homeless Outreach

Fellowship Place Homeless Outreach

Grant Street Partnership

Early Stimulation Program

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Dixyell Health Center/Northside Communit

Davis Street School-based Health Center

Hill Health Corp Satellites

NAME

Adult P sychietric Clinic

Carevays Shelter

man Hill Central Elementary School-based Hea

Roberto Clemente School-Based Health Cer South Central Rehabilitation Center Katherine Brennan School-Based Dental CI - not shown

Truman School-Based Health Center

West Haven Health Center

Women's Health Services

Lincoln-Bassett School-based Health Cent

Life Haven Shelter Homeless Outreach

NewHaven Homeless Resource Center

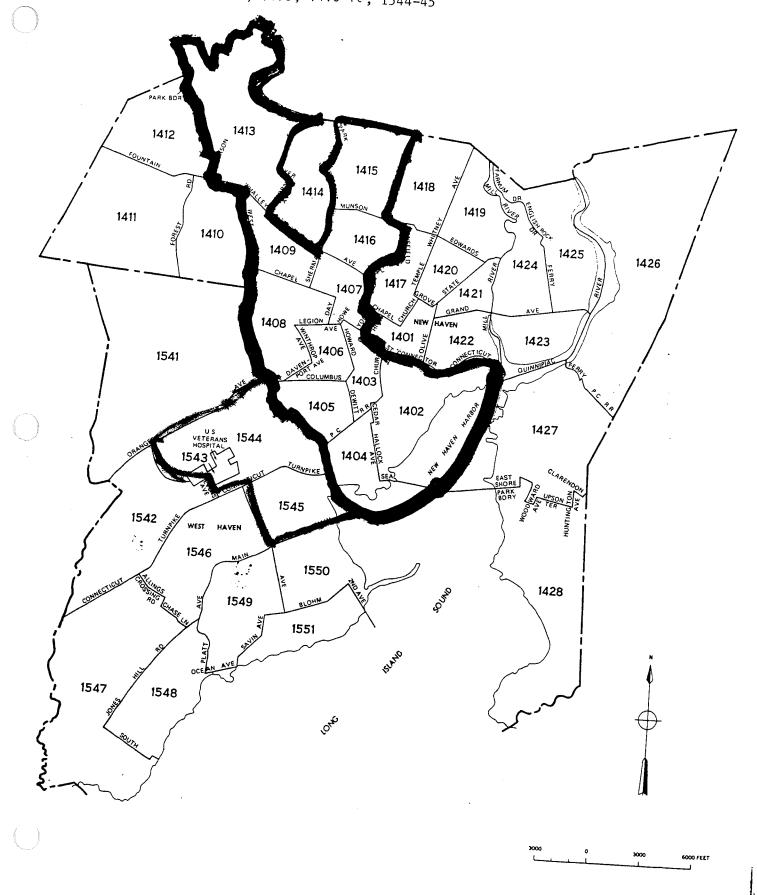
HHC Dental Clinic at Griffin Hospital- not shown

Community Soup Kitchen - Broadway Columbus House - Shelter Clinic Community Health Connection

CENSUS TRACTS IN THE NEW HAVEN, CONN. SMSA AND ADJACENT AREA

INSET A - NEW HAVEN AND VICINITY

HPSAs = Tracts 1402-09, 1413, 1415-16, 1544-45



1970 Census of Population and Housing
CENSUS TRACTS
NEW HAVEN, CC. IN.
STANDARD METROPOLITAN STATISTICAL AREA AND ADJACENT AREA
Final Report PHC(1)—142



HPSA Home | Dictionary | Designation Criteria | FAQ

Updated 1/31

Health Professional Shortage Areas

| Criteria: | |
|---|---|
| State: Connecticut County: NEW HAVEN | Discipline: Primary Medical Care Metro: All |
| Date of Last Update: All Dates | Status: Designated |
| HPSA Score (lower limit): 0 | Type: All Types |
| Results: 56 records found | |

| HPSA Name | ID | Туре | FTE | # Short | Sc |
|------------------------------|------------|------------------------------------|-------------|--|----------------|
| 009 - NEW HAVEN COUNTY | | | | | |
| FAIR HAVEN | 1099990910 | Geographic Area | 2.3 | 5.9 | 18 |
| C.T. 1421.00 | | Census Tract | | l i | |
| C.T. 1422.00 | | Census Tract | | | |
| C.T. 1423.00 | | Census Tract | | | |
| C.T. 1424.00 | | Census Tract | | | |
| C.T. 1425.00 | | Census Tract | | | |
| C.T. 1426.01 | | Census Tract | | | |
| C.T. 1426.02 | | Census Tract | | | |
| LOW INC - CENTRAL WATERBURY | 1099990920 | Population Group | 3.2 | 2.1 | 1 |
| T. 3501.00 | | Population Group | | | <u>.</u> |
| J.T. 3502.00 | | Population Group | | | |
| C.T. 3503.00 | | Population Group | | | |
| C.T. 3504.00 | | Population Group | | | |
| C.T. 3505.00 | | Population Group | | | |
| C.T. 3506.00 | | Population Group | | | |
| C.T. 3508.00 | | Population Group | | † † † † † † † † † † † † † † † † † † † | |
| C.T. 3512.00 | | Population Group | | | |
| C.T. 3514.00 | | Population Group | | | |
| C.T. 3517.00 | | Population Group | | T | |
| LOW INCOME - CENTRAL MERIDEN | 1099990924 | Population Group | 1.6 | 0.3 | |
| C.T. 1701.01 | | Population Group | 1 | 0.5 | |
| C.T. 1701.02 | | Population Group | | | |
| C.T. 1702.01 | | Population Group | | | |
| C.T. 1702.02 | | Population Group | | | |
| C.T. 1703.00 | | Population Group | | | |
| C.T. 1710.00 | | Population Group | | - | |
| C.T. 1714.00 | | Population Group | | | |
| C.T. 1715.00 | | Population Group | | | |
| LOW INC - ANSONIA | 1099990933 | Population Group | 1.0 | 0.4 | 7. |
| C.T. 1252.00 | 103333033 | Population Group | 1.0 | 0.7 | _0 |
| C.T. 1253.00 | | Population Group | | | |
| C.T. 1254.00 | | Population Group | - | <u> </u> | |
| LOW INC - CENTRAL NEW HAVEN | 1099990936 | Population Group | 9.7 | 2.4 | - व |
| C.T. 1401.00 | 1033330330 | Population Group | | 2.7 | |
| C.T. 1402.00 | | Population Group | | | |
| C.T. 1403.00 | | Population Group | | <u> </u> | |
| C.T. 1404.00 | | Population Group | | | |
| C.T. 1405.00 | | Population Group | | | |
| T. 1406.00 | | Population Group | | + | |
| C.T. 1407.00 | | Population Group | | - | |
| C.T. 1408.00 | 777.4.4 | Population Group Population Group | | | |
| C.T. 1409.00 | | | | | |
| C.T. 1412.00 | | Population Group | | | |
| C.T. 1412.00 C.T. 1413.00 | | Population Group Population Group | - | | |
| | | | | | |

| °C.T. 1414.00 | | Population Group | | | |
|------------------------------|------------|-------------------------|-----|---|---|
| C.T. 1415.00 | | Population Group | | | |
| C.T. 1416.00 | | Population Group | | | |
| T. 1417.00 | | Population Group | | | |
| C.T. 1418.00 | | Population Group | | | |
| C.T. 1419.00 | | Population Group | | | |
| C.T. 1420.00 | | Population Group | | | |
| C.T. 1544.00 West Haven | | Population Group | | | |
| C.T. 1545.00 West Haven | | Population Group | | | |
| FAIR HAVEN COMMUNITY HEALTH | 1099990947 | Community Health Center | 1.0 | 0 | |
| HILL HEALTH CORPORATION | 1099990948 | Community Health Center | 1.0 | 0 | 6 |
| STAYWELL HEALTH CENTER, INC. | 1099990954 | Community Health Center | 1.0 | 0 | |

NEW SEARCH

MODIFY SEARCH CRITERIA

HHS Home | HRSA Home | Questions? | Contact HRSA | Accessibility | Privacy Policy | Freedom of Information Act | Disclaimers

The White House | FirstGov

Health Resources and Services Administration · 5600 Fishers Lane · Rockville, MD 20857



HPSA Home | Dictionary | Designation Criteria | FAQ

Updated 1/31

Health Professional Shortage Areas

| Criteria: | |
|--------------------------------|--------------------|
| State: Connecticut | Discipline: Dental |
| County: NEW HAVEN | Metro: All |
| Date of Last Update: All Dates | Status: Designated |
| HPSA Score (lower limit): 0 | Type: All Types |
| Decultor 44 records found | |

| HPSA Name | ID I | Type | TETE | # Short | Sc |
|------------------------------|------------|-------------------------|------------------|--|-------------|
| 009 - NEW HAVEN COUNTY | 10 | Type | FIE | # Snort | <u>Sc</u> |
| LOW INC-MERIDEN | 6099990915 | Population Group | 1.4 | 0.2 | 1.1 |
| C.T. 1701.01 | 0099990913 | Population Group | 1.4 | 0.2 | |
| C.T. 1702.01 | | Population Group | - | | |
| C.T. 1702.02 | | Population Group | | | |
| C.T. 1703 | | Population Group | | | |
| C.T. 1710 | | Population Group | | | |
| C.T. 1713 | | Population Group | + | | |
| C.T. 1714 | | Population Group | + | - | |
| C.T. 1715 | | Population Group | + | | |
| W INC - NEW HAVEN/WEST HAVEN | 6099990926 | Population Group | 2.8 | 4.8 | 1 |
| T. 1401.00 | 0099990920 | Population Group | 2.6 | 4.0 | |
| C.T. 1402.00 | | Population Group | _ | | |
| C.T. 1403.00 | | Population Group | - | | |
| C.T. 1404.00 | | Population Group | | | |
| C.T. 1405.00 | | Population Group | | | |
| C.T. 1406.00 | | Population Group | | - | |
| C.T. 1407.00 | | Population Group | | | |
| C.T. 1408.00 | | Population Group | | | |
| C.T. 1409.00 | | Population Group | | | |
| C.T. 1413.00 | | Population Group | | | |
| C.T. 1414.00 | <u> </u> | Population Group | | | |
| C.T. 1415.00 | | Population Group | | | |
| C.T. 1416.00 | | Population Group | | | |
| C.T. 1417.00 | | Population Group | <u> </u> | <u> </u> | |
| C.T. 1544.00 West Haven | | Population Group | | | |
| C.T. 1545.00 West Haven | | Population Group | | | |
| SO.CENTRAL WATERBURY SA | 6099990931 | Geographic Area | 7.1 | 0.7 | 1 |
| C.T. 3501.00 | 003333030 | Census Tract | ^;; | 0.7 | |
| C.T. 3502.00 | | Census Tract | | | |
| C.T. 3503.00 | | Census Tract | | | |
| C.T. 3504.00 | | Census Tract | | | |
| C.T. 3505.00 | | Census Tract | | | |
| C.T. 3506.00 | | Census Tract | - | | |
| C.T. 3508.00 | | Census Tract | | | |
| C.T. 3512.00 | | Census Tract | - | | |
| C.T. 3514.00 | | Census Tract | | | |
| C.T. 3517.00 | | Census Tract | | i | |
| OW INC - ANSONIA | 6099990933 | Population Group | | 1.1 | 1 |
| T. 1252.00 | | Population Group | | | |
| C.T. 1253.00 | | Population Group | 1 | | |
| C.T. 1254.00 | | Population Group | | | |
| FAIR HAVEN COMMUNITY HEALTH | 6099990935 | Community Health Center | 1 | | 1 |
| HILL HEALTH CORPORATION | 6099990936 | Community Health Center | | | ь |
| STAYWELL HEALTH CENTER, INC. | 6099990943 | Community Health Center | | | 6 |